

## A Comparison of the Scrolls of EZEKIEL and REVELATION

THE VISION	EZEKIEL	REVELATION
1. The Word Comes	1:1-4, 28	1:9-19
2. The Appearance of The Lord	1:4, 27; 8:2	1:12-16; 5:6
2. The Throne Scene	1:5-27	4:1-6
3. Four Living Creatures (Cherubim)	1:5-24, Ch. 10	4:6-8
4. The Book (Scroll) Is Opened	2:9-10	5:1-8
5. Eating The Book	2:8-10; 3:1-3	10:8-11
6. The Siege of Jerusalem	4:1-8; Ch. 5, 24	9:4-10
7. The Famine	4:16-17; 5:12; 6:12	6:5-6, 8
8. The 1/3 Destruction	5:2-12	8:6-12
9. The Reproach of Israel	5:5-17	Ch. 18
10. The Wrath of The Lord	Ch. 6 – 7	6:12-17; 14:7-20
11. Israel's Abominations	Ch. 8, 16, 20, 22, 33	17:1-7
12. Sealing of the Saints	9:2-4, 11	7:2-8
13. Image of Jealousy / Idolatry	8:3	13:14
14. The Slaughter	9:5-10; Ch. 21	Ch. 8 – 9
15. Coals From The Altar	10:1-7	8:5-10
16. The Gathering of The Remnant	11:16-20; 14:22-23; 34:10-16, Ch. 36	21:1-7

17. No More Delay	12:17-28	10:1-7
18. False Prophets	Ch. 13	16:16; 19:20; 20:10
19. Four Judgments / Horsemen	14:21	6:2-8
20. Jerusalem's Fall – The Vine Tree	Ch. 15	14:18-20
21. Jerusalem The Whore / Harlot	16:22-59, Ch. 23	17:3-6; 19:2
22. Comparison to Sodom	16:45-56	11:8
23. Treating With Egypt	17:15-18; Ch. 23	11:8
24. Lamentations	Ch. 19	Ch. 18
25. The Destruction of Jerusalem	22:18-22; 23:46-47; 24:2-14	14:6-8; 17:16; 18:10-19; 20:8-9
26. Downfall of the Nations	Ch. 25-32	10:11; 19:11-15
27. Shepherd Beasts / Land Beast	Ch. 34	13:11-15
28. Resurrection	Ch. 37	14:1-5; 20:4-6, 12
29. Gog of Magog Battles Jerusalem	Ch. 38	20:7-9
30. Judgment of Gog / Sea Beast (Scavengers' Feast)	Ch. 39	19:17-21
31. Viewing The New Jerusalem	40:2	21:2, 10
32. Measuring The Temple	Ch. 40 -43	11:1-2
33. The Glory of God in The Temple	Ch. 43	21:22-23
34. The River of Life & Tree of Life	Ch. 47	22:1-2
35. The Four Square Holy City	48:20	21:16

Ezekiel was a prophecy about the Destruction of the First Temple in 586 BC and the hope of restoration of the Jews to the homeland and the rebuilding of a new Temple (Zerubbabel's Temple that later King Herod remodeled).

John the REVELATOR unveils (the Greek word apocalypse) YESHUA as the one "worthy to open the scroll sealed seven times" (Revelation 5:1), and the One who sits on the throne with all power and authority. The LORD (Yeshua), as He did in 586 BC, was coming to destroy the Second Temple in AD 70 (within a generation of His life, death, and resurrection).

Whereas the restoration of Ezekiel's day involved the building of the second city of Jerusalem (Zion, or the city of Salem) after the Babylonian captivity, the new Jerusalem (or heavenly Zion) in Revelation is of the New Covenant restoration under Christ of a spiritual city in His everlasting kingdom.

The New Jerusalem of Revelation is not an earth-bound, land-based city. Revelation does not depict the building of a third earthly temple.

It depicts a spiritual New Temple, with Jesus as the Cornerstone, and those who put their trust in Him as the building blocks of this New Temple, this heavenly Jerusalem, that can never be destroyed and will take over the Earth as the Kingdom of Christ reigns forever (the meek shall inherit the Earth).